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To evaluate the effect on *Katighraha* by *Shodhana & Shaman Chikitsa* – A Single Case Study.

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Abstract:

Katigraha is the commonest encountered disease. It is the condition which is characterized by stiffness, pain and impaired functioning of Lumbar spine region due to vitiation of Vata in Katipradesha. condition is not life threatening but it hampers the daily activity. Kati itself is one of the seats of Vata Dosha and the root cause of disease is aggravated by VataDosha. According to Ayurveda, it involves the Dushti of AsthivahaSrotas. Wrong posture is one of the main cause low back pain. A 50 year male patient presenting with Katishoola, Pristashoola, Katigraha. difficulty walking reported in our institute. In Ayurveda, wide range of treatment have been mentioned which is effective in such manifestation. This case was treated with along AnuvasanaBasti. Katibasti Shaman Aushadhi. From this study it can be concluded that Katigraha can be successfully treated with Ayurvedic treatment.

Keywords: *Katigraha, Katibasti*, Treatment, Back pain.

Introduction:

The word 'Katigraham' originated from the union of two words 'Kati' and 'Graham'. "Kati" is derived from the root "Kat in"

meaning SareeraAvayavaVishesham. "Amara Kosha" the word meaning of "Kati" is "KatauVastraVaranau", the part of the body which is covered with clothes. "Graha" means holding. It is originated from Dhatu "GrahaUpadane" - one which gives support. Thus_ "Katigraha" indicate a diseased condition of the back associated with pain and with stiff movements. In our classics it is mentioned under various terms Katigraha, Trika Shula, Trika Graham, Prishthagraha and Shronibheda. "Trika" means "TrayanamSandhayah," union of three parts or union of three Avayava in any part of human body. As per this the shoulder and neck regions can be considered as "Trikam". In *AstangaHridaya* Lakshanas "PakvashayagataVatha" explained in which the word "Trika" is mentioned. It shows that, Trika, Prishthta and Kati are three different parts of the body. In NanatmajaVyadhisKatigraha, Prista Graham and Shronibheda are mentioned as separate diseases, depending on the region where pain is felt. Katigraha is one of the Vatavyadhiwhich is the problem of lumbar region. Even though this disease is not life threatening but it hampers the daily activity. It is described as a separate disease in the classical text Gadanigraha and Acharya Sharangdhar considered it as NanatmajaVatavyadhi¹. Kati itself is one of

the seats of *Vatadosha* and the root cause of disease is aggravated by Vata². Aging is well known risk factor of Katigraha as degenerative changes in the spine and disc are one of the major causes of Katigraha. Bertolotti's Syndrome (BS) is an important cause of low back pain in young patient³. BS is characterized anomalous enlargement of the transverse processes of the most caudal lumbar vertebra, which may articulate or fuse with sacrum or ilium and cause isolated fuse L4-5 disc diseases. Treatment for Bertolotti's syndromein conservative science includes steroid injection or radiofrequency sensory ablation. Bertolotti Syndrome can correlate with the disease Katigraha mentioned in Ayurvedic Samhita. In Katigraha, pain and stiffness is found to be present at Katipradesh, therefore SthanikSnehana and Swedana are very effective and provide quick result. BahyaSnehana and Swedana help in reducing the pain, stiffness of the lumbar spine and increased the blood circulation. Basti is said to be best treatment for all Vatik disorders. It is highly acclaimed described AacharyaCharak and as Ardhachikitsa⁴. Hence an effort is made to evaluate the effect of Yoga Basti along with Katibasti in the management of Katigraha.

Case Report:

A 50 year old male patient working as a shopkeeper came to our hospital with complaints of *Katishoola* (lower back pain), *Katigraha* (stiffness), *Pristashoola*, difficulty walking, and indigestion for the last 15 days. Pain was aggravated in the supine position but subsided in the sitting position. The patient also noticed a change in his gait. Progressively, his problems aggravated. So she approached *Ayurvedic* treatment.

Medical History - His history of past illnesses revealed that he had a history of hypertension since 5 years ago.

Family History - There is no relevant history of illness among family members.

Ashtavidha Pariksha - Nadi – 78/min, Mala – Samyaka, Mutra – Samyaka, Jivha – Alpa saam, Shabda – Spashta, Sparsha – Samshitoshna, Drika – Prakruta, Akruti – Madhyama

Samprapti Ghatak:

Dosha - Vata and Kapha, Dushya-Asthi, Srotasa - Asthivaha, MamsavahaSrotasa, Srotodushti — Sanga, Rogamarga— Madhyama, Adhisthan — Katipradesha, Udhabhavasthan — Pakwashaya, Vyakitasthan - Kati, Sphik

- Investigation: X-ray LS spine X ray shows sacralisation of L5 Vertebra
- Fig No 1 Before treatment
- Fig No 2 After treatment

Assessment Criteria:

Criteria of Assessment was based on the SLR (Straight Leg Raising) test for range of movement at hip joint, VAS score, GALS locomotor SCREEN etc. which were assessed before treatment, after treatment.

- **Table No 1** Assessment before and after treatment
- **Table No 2** Examination of joints
- Table No 3 The GALS LOCOMOTOR SCREEN

Intervention:

- **Table No 4** Internal Medications
- **Table No 5** *Panchkarma* Procedure

Result:

We found that there was a marked improvement after the treatment. Due to Erandamooladi niruha basti, *Dashmoola Tail Matrabasti* and *Mahanarayana Tail Kati Basti prayoga* it was noticed that there was

marked improvement in painful and restricted movements of hip (VAS Scale). There was change in Gait also.

Discussion:

In Ayurveda classics, most of the joint pain related conditions have been explained under the heading of Vatavyadhi. Katigraha is not mentioned as a separate disease Bruhatrayeeespecifically. "Katigraha" is the condition in which vitiated VataDosha gets situated in the Katipradeshaand producing Shoola(Pain) and Stambha (Stiffness). In Katigraha, there will be Stiffness throughout the lower back region, pain and restricted movement. As Acharya Sushruta says that without vitiation of Vata, Shoola cannot be arising⁵. And *GadaNigraha* clearly states that Shoola take place due to Stambha which arises by Vayu movement into Kati. In this case Katibasti with Mahanarayan Tail was given as it is SarvangaSnehana (external oleation) and Swedana (sudation) procedure which mainly acts against the RukshaGuna (dryness) and SheetaGuna (coldness) respectively of *Vata*⁶. Vitiated Vata is corrected in its root place i.e., Guda & Pakwashaya by Basti. Medicine likes Guduchi, Rasna, Dashmool which possess Tikta Rasa, Shophahara, Vedanahara properties have been selected as Kalka Dravva. this Besides Guduchi and Yastimadhu have Rasayana properties. Erandamula decoction used for Niruhabasti has vedanasthapana (analgesic properties), shothahar (anti-inflammatory) and nociceptive action.

Dashmool Tail is well known for reducing pain and stiffness. So Anuvasanbasti with Dashmool Tail is very useful in this type of case. Besides this Shamana treatment is also necessary to break down Samprapti. For this purpose patient was given Shamana drugs available in the hospital. Pachakvati has DipanPachan property.

DashmoolaGhanavati is effective in reducing pain and it is Tridhosha Shamaka. Cap Lumbogest contains are Erandtail, Nirgundi, Devdaru, Sahachara, etc. so it gives analgesic, skeleton muscle relaxant action. Thus combination of Basti, Kati Basti along with Shamanaprovided good result in pain and other symptoms. However, There is no major changes seen in X ray (BT and AT), but symptomatically markedly improvement was observed in pain and other symptoms. Patient is still on Shamanachikitsa and follows up every fifteen days.

Conclusion:

In this study we have got good results of *Panchakarma* and *AyurvedicShamanaChikitsa*. This case highlights role of Ayurveda in conservative management of Bertolotti Syndrome. It can be concluded that BS can be successfully conserved by using Ayurveda treatment. It is an attempt to provide relief in symptoms of disease, safe and effective treatment to the patient.

Conflict of interest – None

Funding - Nil

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Table No 1- Assessment before and after treatment

14	MARKS.	
Parameters	Before treatment	After treatment
SLR Test		
Left leg	40°	Negative
Right leg	50°	Negative
VAS Score	7	4

Table No 2 - Examination of joints

INSPECTION	BT	AT
1. Joints Affected	Lumbosacral Joint	Lumbosacral Joint
2. Position of the joint	NAD	NAD
& fixed deformity		
3. Swelling	NO	NO
4. Sings of inflammation	NO	NO
Over the joints		
5. Muscular wasting above the joint	NAD	NAD
PALPATION		
Local Tempetature	Normal	Normal

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2. Tenderness	++	No tenderness
3. Swelling Fluctuant / Non – Fluctuants	NAD	NAD
4. Bony Components & its relation to joints	NAD	NAD
Movements		
Active & Passive		
1. Pain on Movement	++	No pain
2. Restriction of Movements	++	No restricted movement
3. Excessive mobility	NAD	NAD
4. Protective muscular spasms	++	No muscle spasm

Table No 3 - The GALS LOCOMOTOR SCREEN

Date-	BT	AT
GAIT	Antalgic	Normal
LEGS		
Hip Flexion	Pain ++	Normal
Hip Extension	Pain ++	Normal
Hip Abduction	Pain +	Normal
Hip Adduction	Pain ++	Normal
Internal & External Rotation	Pain ++	Normal
SPINE		
Flexion (Forward Bending)	Pain ++	No Pain
Extension	Pain +	No Pain
Lat. Bending	Pain +	No Pain

Intervention:

Table No 4 - Internal Medications

Drug	Dose	Anupana	Aushadhisevan kala	Duration
Pachakvati	500 mg BD	warm water	Pashchatbhakta(After	8 days
			meal)	
DashmoolaGhanavati	500 mg BD	warm water	Pashchatbhakta	10 days
			(After meal)	
Cap Lumbogest	500 mg BD	warm water	Pashchatbhakta(After	10 days
			meal)	

Table No 5 - *Panchkarma* Procedure:

Procedure	Drug used	Dose	Duration
Katibasti	Mahanarayan Tail	-	8 days
SarvangaSnehana f/b	Mahanarayan Tail	-	8 days
PetiSweda			
AnuvasanBasti	Daashmoola Tail	60 ml	6 days
NiruhaBasti	ErandamoolaKwatha	100 ml	4 days
	Madhu	60 ml	
	SaindhavLavan	10 gm	
	Dashmoola, Yastimadhu,	10 gm (Each	
	Rasna, Guduchi	2.5mg)	
	PanchtikakaGugguluGhrita	80 ml	
	as Sneha		

Fig No 1 – X ray LS spine (Before Treatment)

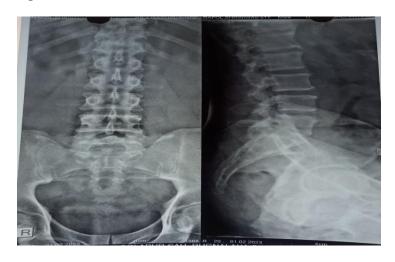


Fig No 2 – X ray LS spine (After Treatment)



