Relation between *kshudha* (digestion) and *oja* (immunity) according to *ayurveda*

Mayuri Ashok Ratnaparkhi

MD (AYU), Assistant Professor;

Department of Samhita Siddhant, Dr. R. N. Lahoti Ayurvedic College, Hospital & Research Institute, Dist- Buldhana, Maharashtra

*Author Correspondence:* Email- mayuriaratnaparkhi@gmail.com

**ABSTRACT:**

Digestion is the most important process to maintain the health. A healthy digestive system is essential for well being because every digestive disorder is caused due to improper digestion. *Agni* plays important role in digestion. In *ayurvedic* text it is describe that balanced condition of *agni* is responsible for proper production of *oja*. *Oja* is the essence of all the *dhatu* which are produce from digested food. It plays important role in building our immunity. Immunity cannot be produced only with immunity booster product but also proper balanced diet habits are important. In *ayurvedic* text hunger is also described as one of the cause of *ojakshya*.

*Oja* is important factor for good health and relaxed condition of body and mind. This *oja* is depending on condition of *agni*. This article tries to show the relation between proper digestion and *oja* according to *ayurveda*.

**Key Words:** *Agni*, *Oja*, *Dhatu*, Digestion, *Ojakshya*, Immunity

**INTRODUCTION:**

*Ayurveda* states that the digestive system of an individual determines the health and well being of an individual. The healthy digestion is directly proportional to healthy living. *Agni* plays important role in digestion. (1)

*Agni* is responsible for every transformation going on in living body. Also *agni* performs various function the nature of *agni* is described as *Pittoshma*. i.e. *Pitta*+*Ushma*. Here *Ushma* is the energy required for the transformations and *Pitta* facilitates this transformation. (2)

There are 13 types of *agni* describe in the *ayurveda* - 7 *Dhatvagni*, 5 *Bhutagni* and 1 *Jatharagni*. (3) This *Jatharagni* is again classified into *Vishamagni*, *Teekshanagni*, *Mandagni* and *Samagni*. 

(1) *Agni* is responsible for every transformation going on in living body.

(2) *Agni* is responsible for every transformation going on in living body.

(3) There are 13 types of *agni* describe in the *ayurveda* - 7 *Dhatvagni*, 5 *Bhutagni* and 1 *Jatharagni*.
In Samagni all the three doshas are in balanced condition. In Vishamagni there is dominance of Vata. In Teekshnagni there is dominance of Pittadosha. In Mandagni there is dominance of kaphadosha.\(^{(4),(5)}\)

Samagni maintains the equilibrium of Dosha, Dhatu and Mala resulting in healthy status of body. Mandagni affects the ahara pachan kriya leading to production of saama ahara rasa, which ultimately causes rasa dhatwagni mandya and uttorottar dhatu remains malnourished.\(^{(6)}\)

In ayurvedic text an oja is described as ‘Saptadhatusara’.\(^{(7)}\) Due to dhatwagni mandya there is improper formation of rasa dhatu an uttorottara dhatu and hence there is improper production of oja.

Acharya Charak also states that jatharagni is also important causative factor for Bala, Varna, Swastha, Utsaha, Upachaya, Prabha, Oja and Teja etc. So this article intends to theoretically comprehend on the concept of digestion and oja.\(^{(8)}\)

AIM AND OBJECTIVES

1. To study the relation between Kshudha and Oja according to Ayurveda.

2. Ayurvedic journal and published articles

METHOD

Type of study – Conceptual study

LITERATURE REVIEW

Importance of digestion

Digestion is most important process to maintain the health. A healthy digestive system is essential for well being because every digestive disorder is caused due to improper digestion and all the digestive disorders affect person’s health, due to this immunity of the person gets affected.\(^{(9)}\)

Description of oja

Ayurvedic texts state that oja plays important role in building our immunity. Oja is the essence of all dhatus starting from rasa dhatu upto shukra dhatu . The place of the oja is hridya but it is present all over the body. Oja is the support of life. The condition of good health depends on oja. If oja is getting affected it shows adverse effects on our body.\(^{(10)}\)

Relation between agni and oja

Oja is responsible for all the metabolism of body. Immunity cannot be produced only with immunity booster products but also proper balanced diet habits are important. Agni plays important role in digestion. Balanced condition of agni is responsible for proper production of Bala, Varna, Oja, Teja etc.
Types of oja
There are two types of oja - Para oja and Apara oja. According to some acharyas Para oja is ashta bindu in quantity and resides in heart. Death of individual occurs when para oja gets destroyed. Apara oja is eka anjali in quantity and it is present all over the body. Whenever there is loss of apara oja there is loss of immunity. (11)

Ojovruddhi and Ojakshaya
Ojovruddhi or proper oja is essential for healthy and enthusiastic body. Similarly decreased condition of oja means ojakshaya also shows certain symptoms on our body like weakness, sluggishness, loss of enthusiasm. According to Acharya Sushruta ojakshaya may leads to Murcha, Mansakshya, Pralap and Marana. In ojakshaya immunity of the person decreases and he will get infected easily. (12)

Causes of Ojakshaya
The causes of ojakshya mentioned in ayurveda are - Rukshapan, Anashan, Chinta, Krodh, Bhaya, Kshudha, Shram, Vyayam, Ruksha, alpa-pramitashan, shok. Kshudha is mentioned as one of the causative factor for ojakshaya. (13),(14),(15)

Digestion & Oja
If one should not take proper diet or remains hungry for longer time, the digestive system gets affected. The products like carbohydrate, proteins, fats etc are produced after the process of digestion. Whenever digestive system is getting affected, these products are not produced in proper quantity. All these components which are required for stronger immunity obtained through digestion and to maintain digestion proper diet have to be taken by avoiding fasting. One should avoid fasting for proper formation of oja in body. This oja is responsible for good health, relaxed condition of body and mind.

DISCUSSION
• Acharya Charak defines oja as shuddha substance having Raktavarna along with Ishat Peeta Varna. Acharya Sushruta defines oja as param Tejas of Dhatus from Rasa to Shukra. (16)
• In the process of digestion and metabolism the last stage of the process of food the Prasad product are called Rasa. This Rasa works as sustenance of all the Dhatu and Oja. (16)
• Acharya Sushruta explains Oja Vikriti that is – Oja Visramsa, Oja Vyapad and Oja Kshaya are the three stages of Oja Vikriti which may occur in various conditions and disorders.
• Symptoms of Oja Visramsa are SandhiVishlesh, Gatrasada, Shram, Kriya Sannirodha etc. Oja Vyapad may leads to Stabhada Gurugatrata, Glani, Tandra etc. Similarly Oja Kshaya causes Murcha, Mansakshya, Moha, Pralap, Marana.
• In Ayurveda the basic cause of all the disorders is poor digestion. Acharya Charak mentioned that if
agni will be in balanced condition then Ayu, Varna, Bala, Utsaha, Oja and Tej remain stable. Imbalanced condition of agni shows adverse effect on health. Digested food is responsible for the nourishment of dhatu and nourished dhatu produced good quality of oja because oja is the essence of saptadhatu.

If there is agnidushti then it affects the Kshudha (digestion). Due to improper digestion vikrudpahutu will form and improper quality of oja is produced which leads to unhealthy condition of body and mind.

If there is samagni then the Kshudha (digestion) will be proper. Due to proper Kshudha (digestion) samdhatu will form and good quality of oja is produced which leads to healthy condition of body and mind.

In ayurveda factors responsible for reduction of Oja are Ativayam, Anashan, Chinta, Pramitashana, Vata-apat seven, Bhaya, Rukshpan, Kala, Abhigat, Krodha, Ativyavaya, Prajagar. In between all the causes of ojakshaya, Anashana, langhan, ruksa, alpa-pramitashan affects digestion. \(^{(13),(14),(15)}\)

Due to all these causes digestive system get disturbed and affect the process of formation of saptadhatu.

Proper formation of saptadhatu is essential for production of oja.

All these component like saptadhatu and oja are required to build the body and for stronger immunity.

CONCLUSION

- Oja is essence present in all Dhatus and put forward as Dhatu-Sarata. Oja is such an element that maintain plus sustains the life. It is responsible for Bala (Immunity) in body.
- For Bala (Immunity) proper balanced diet is important. Kshudha (Digestion) is maintained by taking proper diet and avoiding Langhana(Fasting), Pramitashana (consuming very less quantity of food), Anashana (fasting for long period).
- Because all this causes affect on Kshudha (Digestion) and if Kshudha get affected then nourishment of dhatu will be stop which may affect the process of formation of Oja.
- All individual on this earth are totally dependent on oja and if it destroys life goes to cessation.
- So one should maintain Kshudha (Digestion) by taking healthy diet. Good quality of diet maintain Kshudha and it may leads to proper digestion. Digestion is responsible for formation of Saptadhatu and Oja. In such a way Kshudha(Digestion) and Oja are dependent on each other.

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