AYURLOG



National Journal of Research in Ayurved Science



ISSN: 2320-7329

A peer-reviewed open access Indexed e-journal of Ayurved

http://www.ayurlog.com

April- 2020 | Volume 08th | Issue: 2nd

"Tuttak *Drava*" an effective treatment in *Ahiputana* – A case study.
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Abstract:

Tuttha also known as "Copper Sulphate" is a crystalline aqueous mineral which has been in use in Ayurveda since ancient time. "Tutthak Drava" which is one of the ayurvedic kalpa mentioned by Rasatarangini is a kalpa of Copper Sulphate. Tuttha is widely used in skin conditions as per ayurvedic texts and the kalpas varies from aqueous solution, creams, ointments, suppositories to upto oral preparation. The respective contain mainly focus on use of "Tutthak Drava" (Aqueous solution of copper sulphate i.e. 500mg CuSO4 in 50ml Water) in skin condition primarily seen in child group i.e. Ahiputana (Napkin Rash). In 21st era the use of diapers is profoundly increased and due to lack of hygiene the cases of Ahiputana has been increased. Ahiputana which is Kapha-Pitta Pradhan avastha is subsided by Kapha-Pittaghna guna of Tuttha along with Vranaghna, Lekhana, Kushtaghna and Garavishaghna guna of Tuttha . A 6 months old female child suffering from Ahiputana with complains of erythema, discharge, skin excoriation, burning sensation and tenderness at legion was treated with local application of "Tuttha Drava" by cotton pad on legion every 6hrly for 5days. The subject got significant relief within the 5days.

Keywords: Tuttha, Copper Sulphate, Blue Vitriol, Skin disease, Ahiputana, Napkin rash.

Introduction:

Ahiputana, which is also known as diaper dermatitis is a commonly occurring skin condition which further if complications untreated gets and secondary infection. Both Acharya Sushruta and Vagbhatta has explained Ahiputana as a Rakta-Kaphaj Vyadi. Which is primarily caused due to unhygine. Mainly local sweat, urine and stool if not cleaned properly causes this skin condition. The skin irritation caused due to thease waste products causes itching which leads to small papule and skin excoriation. From this papules excoriated skin oozes secretions which further leads to secondary infections. The drug "Tuttak Drava" is nothing but 1-2 percent Aqueous solution of copper sulphate. "Tutta" is Tikta rasatmak hence it is Pitta-Kapha shamak and as it is Pittaghna so it is Raktadoshhara. If applied locally it is Grahi, Twacya, Kushtaghna, Vranaghna, Vranadoshahara, Gara-visha-dosha hara, Kandughna and Lekhana. All of these properties helps to relive sign and symptoms like Kandu, lasika strav, lalima, sphota, daha, toda, Vrana, putistrava present in Ahiputana. In the described clinical case 6 months old female child who had complains of sphika

pradeshi lalima, Guda pradeshi Vrana, sphota, Daha, Lasika strava from lesion got significant relief from local application of this "Tuttak Drava" by cotton pad on lesion within 5days.

A case report as follow:-

A 6month old female child came to us with chief complains of-

- 1) Guda pradeshi vranotpatti.
- 2) Sphiktwak lalima.
- 3) *Daha*.
- 4) Sparsha-asahatva.
- 5) Lasika strav.

The child was having complains since 2 days.

History of present illness:

Child was all right prior 2 days since then she started the complains and then came to our hospital – SMBT Ayurveda Hospital OPD for management.

On examination:

Nadi: 110/min

Sparsha: Anushna

Mala: Samyak

Druka: Prakrut

Mutra: Samyak

Akruti: Madhyam

Jivha: Niram

Koshta: Madhyam

Shabda: Spashta

Bala: Madhyam Local examination: Erythema – Present.

Skin excoriation – Present.

Small popular eruptions- Present.

Burning sensation (Hypersensitivity to touch) – Present.

Aim: To Study The Efficacy of Tutthak Drava in 6months old female child suffering from Ahiputana.

Objective: To evaluate the effect of Tuttak Drava in a child suffering from Ahiputana.

Secondary Objective:

1. To evaluate the efficacy of Tutthak Drava on the basis of Ayurvedic criteria including "Rasa, Guna, Virya, Vipaka, Samprapti ghatak and Samprapti Bhanga".

2. To Study the Standard Preparation of Tutthak Drava as per mentioned in texts.

Materials and Methods:

Disease review: शक्नम्पूत्रसमायुक्तेऽधौतेऽपाने शिशोर्भवेत्। स्विन्नस्यास्नाप्यमानस्य कण्डु रक्तकफोद्धवा। कण्डुयनात्तः क्षिप्रं स्फोटाः स्रावाश्च जायते। एकीभूतं व्रणंधौरं तं विद्यात अहिपूतनम् ॥ स्.नि.५७–५८/१८.

Acording to Acharya Vagbhatta and Sushruta the sthanik Mala, sweda causes rakta and kapha dushti. This rakta and kapha further disturbs local dhatus including twak, rakta and mamsa. This dhatu dushti causes local skin irritation, itching and rahses. When child scratches this rashes small wounds are made from which serous discharge is secreated. Further these small wounds combine together to form one large wound which is called "Ahiputana" which if not taken good care can go into "Paaka" condition. In Ahiputana continues contact with local Mala i.e sweda, mutra and Shakruta causes formation of garavisha at local mamsa dhatu. This vishar ghatak then causes irritation, inflammation, excoriation and popular eruptions at the skin. Thus to treat the wound caused by these local toxin one must follow the bahiparimarjana chikitsa to do sthanik shodhana of the skin. Also according to modern studies when the wound is open and has serous discharge it is most likely to get infected with microorganisms. Most commonly occurring staphylococci are leading cause for the "Paaka" (secondary infection) condition. This may lead to further eruption of systemic signs and symptoms like fever.

SAMPRAPTI OF AHIPUTANA:

Poor Hygiene, not changing napkin pads time to time



Causes local irritation to the skin



Generates erythema and papules



Causes itching at the site



Child scratches the lesion which causes minor bruising



This bruising then secrets serous discharge



These small wounds combine together to form large single wound



Generates Ahiputana Vrana.

SAMPRAPTI GHATAK:

Dosha	Pitta, Rakta, Kapha.
Dushya	Rasa, Rakta, Mamsa.
Srotasa	Rasavaha, Raktavaha,
	Mansavaha.
Srotodushti	Atipravrutti.
Prakara	
Agni	Bhrajaka Agni.
Udbhavasthana	Guda.
Sanchar sthana	Sphika, Uru, Nitamba.
Adhishthana	Guda.
Rogamarga	Bhaya.
Swabhava	Ashukari.
Sadhyaasadhyata	Sadhya.
UpaDrava	Paakotpatti,
	Tvakvaivarnya.

Drug review:

तुत्थं तु तिकं त्वच्यं ग्राहि वान्तिकरं परम्। कफघ्नमऽथ चक्षुष्यं व्रणदोषनिषूदनम्॥ उपदंशिफरंगोत्थक्षतशोधनकृत्परम्। क्लिष्टवर्त्मप्रशमनं क्षारकर्मकरं स्मृतम्॥ र.त.७६– ७७/२१

"Tuttha" is a crystalline solid fragile mineral salt which is soluble in water. Many ancient Ayurvedic texts explained properties and clinical

administration of "Tuttha" in details. "Rasatarangini" described a kalpa named "Tutthak Drava" which is nothing but 1-2% Aquious solution of Copper sulphate. As "Tuttha" is a toxic drug when taken bahirparimarjana though for chikitsa it is very useful to cure variety of skin conditions. In Ahiputana not only there is wound but also serous discharge and minor bruises are great source of having envision of secondary infection. According to modern studies the Copper sulphate has antimicrobial, antifungal properties which is helpful in such scenario. Also copper sulphate has great efficacy even to resistant staphylococci strains. Thus it is very helpful in "Paaka" condition.

The properties of "Tuttha" according to various granthakara as follows:

Rasendrasarasangraha	Katu, Kashaya, Vishada, Laghu, Lekhana, Bhedana, Chakshushya, Krumighna, Kandughna, Vishahara.
Bhaishajyaratnavali	Vishahara, Gadashoolahara, Kushtahara, Amlapittahara, Vibandhahara, Garaghna,
Rasatarangini	Tikta, Twachya, Grahi, Kaphaghna, Chakshushya, Vranadoshahara.

Methods:

Method of preparation of "Tutthak Drava": द्विगुंजचतुर्गुंजंच तुत्थकं निर्मलीकृतम्। परिस्रुते तु सलिले पंचतोलकसंमिते॥

निक्षिपेत् अथ विज्ञाय तुत्थकं सर्वथा दूतम्। तुत्थद्रवं प्रयुंजीत रसतन्त्रविचक्षणः॥ र.तं.७८ – ७९/२१

"Tutthak Drava" is prepaired by adding 2-4 Gunja (250mg-500mg) "Tutthak" in 5 Tola(50ml) "jala". That is; 1 part of Tuttha (Copper Sulphate) in 100 part of Jala (Distilled Water) in sterile container. When all the salt is dissolved in water then the preparation is ready to use and stored in sterile container for further use.

Dose: As per lesion; every 6 hourly with sterile cotton pad.

Route of administration: Topical application.

Centre of study: SMBT Ayurvedic collage and Hospital, Igatpuri, Nashik.

Method of sampling and study design: Simple randomised single case study.

Result:

Clinical examination of patient on follow up days revealed significant decrease in sign and symptoms *daha*, *lasika strav* and *twak lalima* also *Vrana* was healed within 5 days of drug application.



Day 0



Day 3



Day 5



Day 8

Discussion:

In Ahiputana the cause is "Atipravrutti of Doshas" as the local Doshas are vitiated due to improper hygiene. The increased Doshas should be levelled and for that shodhana is needed. In this case sthanik shodhana is more important than abhyantara shodhana. As the disesase is of Bhahya marga. So bahirparimarjana chikitsa is needed. The drug used in this case is one of the potent

bahirparimarjana drug. The "Tutthak Drava" is sheeta in sparsha so decreases the local daha and relives tenderness present at the lesion. The Kashaya-tikta rasa helps to level the vitiated Kapha and Pitta Doshas. Grahi and laghu guna decreases the strava oozing from wound and helps to conract the wound margins.

Vishada, lekhana guna cleanse the wound and helps the wound foor for better reepithelization. As "Tuttha" it self is one of the kshara so it eliminates the local microbes present at the wound site and helps to prevent the "Paaka" stage. The guna and their Karmukta is explained in following chart:

Dravya Guna (Properties of Drug)	Dravya Karmukta (Action of Drug)
Kashaya-Tikta rasa	Balances the vitiated <i>Pitta</i> , <i>Rakta</i> and <i>Kapha Doshas</i> .
Laghu	Balances the Kapha dosha.
Grahi	Decreases the discharges from lesion and helps to bind
	the wound margins.
Vishada	Cleanse the lesion so helps wound healing.
Lekhana	Cleanse lesion and helps wound healing.
Kushtahara	Balances sthanik Doshas which caused this skin
	condition.
Visha-Gara-ghna	Eliminates toxins generated at the site due to excessive
	accumulation of Mala (sthanik sweda, mutra,
	Shakruta).
Vranadoshahara	Cleanse wound i.e any discharge, slough or tissue
	debrides.
Kanduhara	Decreases the local skin irritation by Kaphaghna
	properties.
Krumihara	Eliminates local Krimi (microbes present in the
	wound).

Conclusion:

As *Tuttha Drava* is easy to prepare and apply. The properties of drug effectively do *samprapti bhanga* of disease thereby the above case study proves that "Tuttak *Drava*" is effective *ayurvedic* management in childs suffering form *Ahiputana*.

Acknowledgement:

This Single case study was supported by Department of Paediatric in SMBT Ayurveda Hospital And College, Dhamangaon, Nashik. We thank Our Guide Dr.Vijay Suryavanshi Sir along with Assistant Professors and our colleagues from Paediatric Department from SMBT hospital who provided insight and their expert opinion which greatly assisted this research case study.

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Conflict of Interest: Non

Source of funding: Nil

E- ISSN: 2320-7329

Cite this article:

"Tuttak Drava" an effective treatment in Ahiputana – A case study.

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Ayurlog: National Journal of Research in Ayurved Science- 2020; (8) (2): 01-06